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www.armstrongteasdale.comCERTIFICATE OF FACSIMILE TRANSMISSION TO THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

DATE: November 17, 2005

TO: Examiner: Nasri, Javaid H. : RE: U.S. Patent Application  
Art Unit: 2839 : Serial No.: 10/601,722  
Fax: 571.273.8300 : Applicant: David Francis Fleming et al.  
From: Bruce T. Atkins. : Atty. Dkt. No.: 17919 (AT20958-1027)

## DOCUMENTS SUBMITTED WITH TRANSMISSION:

- Amendment in response to the Final Office Action dated September 23, 2005 (9 pgs)
- Amendment Transmittal and Certificate of Mailing/Transmission (3 pgs.)
- Certificate of Facsimile Transmission (1 pg);


Total pages including cover page: 14

If all pages are not received, please contact: Lisa Schodrowski at Ext. 7447

RE: The above-referenced U.S. Patent Application  
Title: Electrical Contact And Connector  
Filed: June 23, 2003

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office,  
Facsimile Number 571.273.8300 on the date shown below.

Date: November 17, 2005  
Bruce T. Atkins  
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Tyco Docket No. 17919

NOV 17 2005

(20958-01027)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	David Francis Fleming et al.	:	
Serial No.:	10/601,722	:	Group No.: 2839
Filed:	June 23, 2003	:	Examiner: Nasri, Javaid H.
For:	ELECTRICAL CONTACT AND CONNECTOR	:	

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL

1. Transmitted herewith is:
- Amendment in response to the Final Office Action dated September 23, 2005, 2005 (7 pgs)
  - Amendment Transmittal and Certificate of Mailing/Transmission (3 pgs.)
  - Certificate of Facsimile Transmission (1 pgs.)

## STATUS

2. Applicant
- ☐ claims small entity status.
- ☒ is other than a small entity.

## CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:

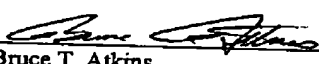
MAILING

\_\_\_ deposited with the United States Postal Service with sufficient postage as Express Mail, in an envelope addressed to: Mail Stop: AMENDMENT, Commissioner for Patents, Alexandria, VA 22313-1450, *Express Mail* No.: EV US

FACSIMILE

☒ transmitted by facsimile to the Patent and Trademark Office to facsimile number (703) 872-9306.

Date: November 17, 2005

  
Bruce T. Atkins  
Reg No. 43,476

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) \_\_\_\_\_ Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
_____ first month	\$ 120.00	\$ 60.00
_____ second month	\$ 450.00	\$ 225.00
_____ third month	\$ 1,020.00	\$ 510.00
_____ fourth month	\$1,590.00	\$ 795.00
_____ fifth month	\$2,160.00	\$1,080.00

Fee: \$ \_\_\_\_\_

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_\_\_ An extension of \_\_\_\_\_ months has already been secured. The fee paid therefor \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ \_\_\_\_\_

OR

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT	(Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA	SMALL ENTITY ADDITIONAL RATE FEE	OR	OTHER THAN SMALL ENTITY ADDITIONAL RATE FEE
TOTAL INDEP.	MINUS		=	x \$25.00 = \$		x \$50.00 = \$
	MINUS		=	x \$100.00 = \$		x \$200.00 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$180.00 = \$		+ \$360.00 = \$
				TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$

- (a) ☒ No additional fee for Claims is required

OR

- (b) ☐ Total additional fee for claims required \$ \_\_\_\_\_

**FEE PAYMENT**

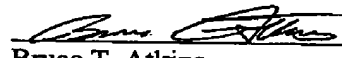
5. Attached is a check in the sum of \$ \_\_\_\_\_
- ☐ Charge Deposit Account No. 01-2384 the sum of \$ \_\_\_\_\_.  
A duplicate of this transmittal is attached.

**FEE DEFICIENCY**

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. ☐ Other:

  
 Bruce T. Atkins  
 Reg. No. 43,476  
 ARMSTRONG TEASDALE LLP  
 One Metropolitan Square, Suite 2600  
 St. Louis, MO 63102  
 314-621-5070

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AMENDMENT AFTER FINAL OFFICE ACTION

(37 C.F.R. § 1.116)

In response to the Office Action dated September 23, 2005 and made final, Applicants hereby submit the following amendment in an attempt to place the application in condition for allowance.